

to wonder what was the explanation of it. I request clarification as quickly as possible, and is there any meaning to this, and is anything entailed by it?

A It is not required to make *Ghusl* due to the dream if he did not find any wetness, according to the *Hadith* which states:

«إِنَّمَا الْمَاءُ مِنَ الْمَاءِ»

«Water is only from water.»^[1]

If a person finds sperm on his clothing or his skin, he must make *Ghusl*, even if he does not remember any sexual dream, as this has been narrated in the *Sunan* from 'A'ishah, may Allāh be pleased with her. As for one who dreams of his mother, it does not harm him, and it would be explained as meaning great love, kindness and obedience, and there is no cause for alarm in that.

Ibn Jibreen

Satanic Whisperings

Q I feel sometimes, when making *Wudhu'*, that my ablution has been invalidated, and also during prayer, and I do not know if this is true, or if it is whispering (from Satan); therefore, many times I repeat my *Wudhu'* which sometimes makes me miss the congregational prayer, and I think too much during prayer. Please benefit me and advise me, and you will be rewarded, Allāh willing.

A These whisperings are from Satan and you must reject and disregard them and complete your *Wudhu'* and prayer, as it has been authentically reported from the Prophet ﷺ that he said:

[1] Muslim no. 343.

«لَا يَنْصَرِفُ حَتَّى يَسْمَعَ صَوْتًا أَوْ يَجِدَ رِيحًا»

«He should not leave (the prayer) unless he hears a sound or smells an odor.»^[1]

And in *Sahih Muslim* it is reported on the authority of Abu Hurairah, may Allāh be pleased with him, from the Prophet ﷺ that he said:

«إِذَا وَجَدَ أَحَدُكُمْ فِي بَطْنِهِ شَيْئًا فَأَشْكَلَ عَلَيْهِ أَخْرَجَ مِنْهُ شَيْءٌ أَمْ لَا ،
فَلَا يَخْرُجَنَّ مِنَ الْمَسْجِدِ حَتَّى يَسْمَعَ صَوْتًا أَوْ يَجِدَ رِيحًا»

«If any of you found anything in his belly and he was unsure whether anything had come out or not, he should not leave the mosque, unless he hears a sound or smells an odor.»^[2]

Based upon these two *Hadiths* and others carrying the same meaning, every believer, man and woman, should know that one should not leave the prayer or *Wudhu'* because of the whisperings (of Satan). Rather, it is ordained for him that he should ignore them, unless he knows for certain in the matter of ablution that he has not made *Wudhu'*. And Allāh is the Granter of success.

Ibn Baz

Basing Judgements upon Certainty is a Major Fundamental of the Religion



I request an explanation of the *Hadith*:

«لَا يَنْقُطُ أَوْ لَا يَنْصَرِفُ حَتَّى يَسْمَعَ صَوْتًا أَوْ يَجِدَ رِيحًا»

«No one should turn away from - or leave - the prayer, unless he hears a sound or smells an odor.»^[3]

[1] Al-Bukhari no. 177 and Muslim no. 361.

[2] Muslim no. 362.

[3] Al-Bukhari no. 177 and Muslim no. 361.