

A Whoever became *Junub* during travel, and did not find water in excess of his drinking and eating requirements with which to make *Ghusl*, and searched for water, until it became clear to him that there was none in his vicinity, must perform *Tayammum* and pray, based upon the Words of Allāh, the Most High:

﴿وَإِنْ كُنْتُمْ مَرَضًا أَوْ عَلَى سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ مِنَ الْغَائِطِ أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ يَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ مِنْهُ مَا يُرِيدُ اللَّهُ لِيَجْعَلَ عَلَيْكُمْ مِنْ حَرَجٍ وَلَكِنْ يُرِيدُ لِيُطَهِّرَكُمْ وَلِيَسِّرَ يَسْرَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ ﴿٦﴾

¶And if you are ill, or on a journey, or one of you comes after answering the call of nature, or you have been in contact with women (by sexual relations) and you find no water, then perform *Tayammum* with clean earth and rub therewith your faces and hands. Allāh does not want to place you in difficulty, but He wants to purify you, and to complete His Favor on you, that you may be thankful. ﴿¹¹

The Permanent Committee

Make *Wudhu'* only once and do not obey Satan

Q Before every *Wudhu'* I try to remove all of the urine which might be in my penis; I do this by sitting many times and lifting each leg in succession over the sink in which I make *Wudhu'*. Many times, I repeat the ablution two or three times, when I feel that there are some drops of urine about to come out, on completion of the *Wudhu'*. Sometimes, it becomes evident that this was only my imagination, but often, it is fact, so that I am affected by whispering (from Satan), especially since repeating the

[1] *Al-Ma'idah* 5:6.

ablution two or three times and spending time in expelling the urine cause hardship, so what should I do, particularly in winter, when the water is so cold that I cannot bear it, so I heat it up in order to make *Wudhu'* with it?

A There is no doubt that most of these things are imaginings and whispers from Satan, which he places in the hearts of some people, so that worship becomes a burden for them, so that they become weary and abandon it. Therefore we advise you not to pay any heed to them. You should perform ablution once, and not repeat it, nor spend too long in sitting over the toilet. Do not weary yourself in extracting the remnants of urine, for it is like milk in the udder - if it is expressed, it will flow, but if it is left, it will cease. When you are absolutely sure that urine has come out, you must repeat your ablution, but you are not required to inspect or touch the area. If it is determined that urine is continually leaking out, then this a case of continual urine, and you will be required to make *Wudhu'* once, after the time for prayer has become due, and its coming out after you have performed that ablution will not affect you. But it is most likely that this is just imagination, not fact, so pay no attention to it, and Allāh is the Curer.

Ibn Jibreen

The Ruling on a Sick Person performing Ablution on Tiles

Q Is it permissible to make *Tayammum* with a stone which does not leave dust in the hand? And what are the limbs which are included in *Tayammum*? And how many prayers may be prayed with one *Tayammum*?

A Some of the scholars hold that it is a condition of *Tayammum* that there be earth which contains dust which will stick to the hands, and they cited as evidence the Words